



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 2086**

Bib Data Sheet:

SERIAL NUMBER 09/726,629	FILING DATE 11/30/2000  RULE	CLASS <i>210</i> <i>439</i>	GROUP ART UNIT 2112	ATTORNEY DOCKET NO. 884.341US1
-----------------------------	---------------------------------------	-----------------------------------	------------------------	-----------------------------------

APPLICANTS

Ajit V. Sathe, Chandler, AZ;  
 Paul H. Wermer, San Francisco, CA;

\*\* CONTINUING DATA \*\*\*\*\* *pen*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *pen*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/12/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>pen</i> Initials	STATE OR COUNTRY AZ	SHEETS DRAWING 14	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 8
--	---	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS  
 21186  
 SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
 P.O. BOX 2938  
 MINNEAPOLIS , MN  
 55402

TITLE  
 SOLDERLESS ELECTRONICS PACKAGING

FILING FEE  RECEIVED 1794	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---